

**GOVERNMENT OF INDIA**  
**MINISTRY OF DEFENCE**



# INDIAN NAVY



**INDIAN NAVY CIVILIAN ENTRANCE TEST**  
**INCET-01/2025**

**CORRIGENDUM – AMENDMENT OF CHARGEMAN (AMMUNITION WORKSHOP),**  
**FIRE ENGINE DRIVER, FIREMAN, TRADESMAN MATE AND**  
**PEST CONTROL WORKER VACANCIES**

1. Refer to INCET-01/2025 recruitment advertisement published in Employment News dated 05-11 Jul 25.
2. Vacancies *iro* following posts published in said Employment News are hereby amended to read as follows:-

| <b><u>General Central Service, Group B, Non Gazetted, Non-Ministerial</u></b><br><b><u>(Pay Band as per 7<sup>th</sup> CPC, Level 6- Rs.35400-112400)</u></b> |                                                      |    |    |     |     |           |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----|----|-----|-----|-----------|---------------------------|
| Name of the Post                                                                                                                                              | Distribution of Vacancies*<br>(Subject to Variation) |    |    |     |     |           |                           |
|                                                                                                                                                               | UR                                                   | SC | ST | OBC | EWS | Total     | Horizontal<br>Reservation |
|                                                                                                                                                               |                                                      |    |    |     |     |           | PwBDs <sup>\$</sup>       |
| Chargeman (Ammunition Workshop)                                                                                                                               | 04                                                   | 01 | 01 | 01  | 02  | <b>09</b> | 01<br>(VH)                |

**Table-A**

| <b><u>FIRE ENGINE DRIVER</u></b><br><b><u>General Central Service, Group 'C', Non Gazetted, Non-Industrial</u></b><br><b><u>(Pay Band as per 7<sup>th</sup> CPC, Level 3- Rs. 21700-69100)</u></b> |                                                      |           |           |           |           |           |           |                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------------------|
| Command                                                                                                                                                                                            | Distribution of Vacancies*<br>(Subject to Variation) |           |           |           |           |           |           | Horizontal Reservation |
|                                                                                                                                                                                                    | UR                                                   | SC        | ST        | OBC       | EWS       | Total     | ESM       | PwBDs <sup>\$</sup>    |
|                                                                                                                                                                                                    |                                                      |           |           |           |           |           |           |                        |
| Western Naval Command                                                                                                                                                                              | 11                                                   | 01        | --        | 03        | 01        | <b>16</b> | 01        | --                     |
| Eastern Naval Command                                                                                                                                                                              | 02                                                   | --        | --        | --        | --        | <b>02</b> | --        | --                     |
| <b>Total</b>                                                                                                                                                                                       | <b>13</b>                                            | <b>01</b> | <b>--</b> | <b>03</b> | <b>01</b> | <b>18</b> | <b>01</b> | <b>--</b>              |

**Table-B**

| <b><u>FIREMAN</u></b><br><b><u>General Central Service, Group 'C', Non Gazetted, Non-Industrial</u></b><br><b><u>(Pay Band as per 7<sup>th</sup> CPC, Level 2- Rs. 19900-63200)</u></b> |                                                      |           |           |           |           |            |                        |                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------|-----------|-----------|-----------|------------|------------------------|-----------------------------------------------|
| Command                                                                                                                                                                                 | Distribution of Vacancies*<br>(Subject to Variation) |           |           |           |           |            |                        |                                               |
|                                                                                                                                                                                         | UR                                                   | SC        | ST        | OBC       | EWS       | Total      | Horizontal Reservation |                                               |
|                                                                                                                                                                                         |                                                      |           |           |           |           |            | ESM                    | PwBDs <sup>\$</sup>                           |
| Western Naval Command                                                                                                                                                                   | 31                                                   | 11        | 05        | 13        | 06        | 66         | 05                     | 02<br>(HH-01, OH-01)                          |
| Eastern Naval Command                                                                                                                                                                   | 07                                                   | 01        | --        | 02        | 01        | 11         | 01                     | --                                            |
| Southern Naval Command                                                                                                                                                                  | 02                                                   | 01        | --        | --        | --        | 03         | --                     | --                                            |
| Andaman & Nicobar Command                                                                                                                                                               | 12                                                   | 03        | 01        | 05        | 02        | 23         | 02                     | 01<br>(Others)                                |
| <b>Total</b>                                                                                                                                                                            | <b>52</b>                                            | <b>16</b> | <b>06</b> | <b>20</b> | <b>09</b> | <b>103</b> | <b>08</b>              | <b>03</b><br><b>(HH-01, OH-01, Others-01)</b> |

**Table-C**

| <b><u>TRADESMAN MATE</u></b><br><b><u>General Central Service, Group 'C', Non Gazetted, Industrial</u></b><br><b><u>(Pay Band as per 7<sup>th</sup> CPC, Level 1- Rs.18000-56900)</u></b> |                                                      |           |           |            |           |            |                        |                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------|-----------|------------|-----------|------------|------------------------|------------------------------------------------------|
| Command                                                                                                                                                                                   | Distribution of Vacancies*<br>(Subject to Variation) |           |           |            |           |            |                        |                                                      |
|                                                                                                                                                                                           | UR                                                   | SC        | ST        | OBC        | EWS       | Total      | Horizontal Reservation |                                                      |
|                                                                                                                                                                                           |                                                      |           |           |            |           |            | ESM                    | PwBDs <sup>\$</sup>                                  |
| Western Naval Command                                                                                                                                                                     | 149                                                  | 54        | 22        | 88         | 32        | 345        | 32                     | 12<br>(VH-03, HH-01, OH-02, Others-06)               |
| Eastern Naval Command                                                                                                                                                                     | 23                                                   | 07        | 08        | 08         | 06        | 52         | 03                     | 04<br>(VH-01, HH-02, OH-01)                          |
| Southern Naval Command                                                                                                                                                                    | 07                                                   | 02        | 01        | 02         | 01        | 13         | 01                     | 01<br>(Others)                                       |
| Andaman & Nicobar Command                                                                                                                                                                 | 17                                                   | 20        | 07        | 11         | 04        | 59         | 04                     | 02<br>(VH-01, Others-01)                             |
| <b>Total</b>                                                                                                                                                                              | <b>196</b>                                           | <b>83</b> | <b>38</b> | <b>109</b> | <b>43</b> | <b>469</b> | <b>40</b>              | <b>19</b><br><b>(VH-05, HH-03, OH-03, Others-08)</b> |

**Table-D**

| <b><u>PEST CONTROL WORKER</u></b><br><b><u>General Central Service, Group 'C', Non Gazetted, Non-Industrial</u></b><br><b><u>(Pay Band as per 7<sup>th</sup> CPC, Level 1- Rs. 18000-56900)</u></b> |                                                      |           |           |           |           |           |                        |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|------------------------|---------------------|
| Command                                                                                                                                                                                             | Distribution of Vacancies*<br>(Subject to Variation) |           |           |           |           |           |                        |                     |
|                                                                                                                                                                                                     | UR                                                   | SC        | ST        | OBC       | EWS       | Total     | Horizontal Reservation |                     |
|                                                                                                                                                                                                     |                                                      |           |           |           |           |           | ESM                    | PwBDs <sup>\$</sup> |
| Western Naval Command                                                                                                                                                                               | 21                                                   | 07        | 02        | 12        | 04        | 46        | 03                     | 01<br>(VH)          |
| Eastern Naval Command                                                                                                                                                                               | 13                                                   | 01        | 02        | 03        | 03        | 22        | 02                     | --                  |
| Southern Naval Command                                                                                                                                                                              | 01                                                   | --        | --        | --        | --        | 01        | --                     | --                  |
| Andaman & Nicobar Command                                                                                                                                                                           | 02                                                   | 01        | --        | 02        | 01        | 06        | --                     | --                  |
| <b>Total</b>                                                                                                                                                                                        | <b>37</b>                                            | <b>09</b> | <b>04</b> | <b>17</b> | <b>08</b> | <b>75</b> | <b>05</b>              | <b>01</b><br>(VH)   |

**Table-E**

3. Classification *iro* following posts published in said Employment News are hereby amended to read as follows:-

| Name of the Post                                                                                                                                                                                                                                    | For                                                                                    | Read                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Chargeman (Electrical/ Electrical and Gyro/ Weapon Electronics/ Instrument/ Mechanical/ Heat Engine/ Mechanical Systems/ Metal/ Ship Building/ Millwright/ Auxiliary/ Ref & AC/ Mechatronics/ Civil Works/ Machine/ Planning, Production & Control) | General Central Service, Group B, Non Gazetted, Non-Ministerial, <b>Non-Industrial</b> | General Central Service, Group B, Non Gazetted, Non-Ministerial |

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